



Community Affairs  
5000 Austell Powder Springs Rd  
Suite 141  
Austell, GA 30106  
Office: (770) 944-4309  
Web: www.austellga.gov

## ELECTRICAL PERMIT APPLICATION

*All contractors are required to have a Georgia Contractor's License and a business license from a Georgia municipality*

- ☐ GREYSTONE  
☐ GA. POWER

DATE: \_\_\_\_\_  
PERMIT NO.: \_\_\_\_\_  
AMPS: \_\_\_\_\_  
VOLTS: \_\_\_\_\_  
☐ SINGLE PHASE  
☐ 3 PHASE

### PERMIT TYPE:

- |                                      |  |                                       |
|--------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> RESIDENTIAL | <input type="checkbox"/> COMMERCIAL          | <input type="checkbox"/> NEW BUILDING |
| <input type="checkbox"/> ADDITION    | <input type="checkbox"/> ELEC. SYSTEM EXPAN. | <input type="checkbox"/> REWIRE       |
| <input type="checkbox"/> FIRE DAMAGE | <input type="checkbox"/> SIGN                | <input type="checkbox"/> RECONNECT    |

|                               |  |        |  |                                  |  |        |  |
|-------------------------------|--|--------|--|----------------------------------|--|--------|--|
| ADDRESS OF JOB LOT# / SUITE#: |  |        |  | EMAIL ADDRESS:                   |  |        |  |
| ELECTRICAL CONTRACTOR:        |  |        |  | PROPERTY OWNER/ GEN. CONTRACTOR: |  |        |  |
| ADDRESS:                      |  |        |  | ADDRESS:                         |  |        |  |
| CITY:                         |  | STATE: |  | CITY:                            |  | STATE: |  |
| ZIP:                          |  | ZIP:   |  | ZIP:                             |  | ZIP:   |  |
| TELEPHONE:                    |  |        |  | TELEPHONE:                       |  |        |  |

| ITEMS                       | FEE   | QTY | AMOUNT | ITEMS                                    | FEE    | QTY | AMOUNT | ITEMS                              | FEE   | QTY | AMOUNT |
|-----------------------------|-------|-----|--------|--|--------|-----|--------|------------------------------------|-------|-----|--------|
| SERVICES/DISCONNECTS/PANELS |       |     |        | TRANSFORMERS                             |        |     |        | OTHER                              |       |     |        |
| TEMP.SERV.POLE              | 35.00 |     |        | 10 Kva or Less                           | 5.00   |     |        | Gas Disp. Pump                     | 5.00  |     |        |
| 30 Amps.                    | 35.00 |     |        | 11 TO 25kVA                              | 7.50   |     |        | X-Ray Machines                     | 10.00 |     |        |
| 60 Amps.                    | 35.00 |     |        | Over 25kVA                               | 12.50  |     |        | Spas, hot tubs,ect                 | 5.00  |     |        |
| 100 Amps.                   | 40.00 |     |        | Discharge System                         | 1.50   |     |        | Swimming Pools                     | 50.00 |     |        |
| 125 Amps.                   | 50.00 |     |        | ELECTRICAL HEATER, FURNACES, APPLIANCES  |        |     |        | Mobile Homes                       | 20.00 |     |        |
| 150 Amps.                   | 50.00 |     |        |  |        |     |        | Sign                               | 50.00 |     |        |
| 200 Amps.                   | 50.00 |     |        | Less than 1kW                            | 2.00   |     |        |                                    |       |     |        |
| 400 Amps.                   | 80.00 |     |        | 1.0 to 3.5kW                             | 3.00   |     |        | MOTORS                             |       |     |        |
|                             | 75.00 |     |        | 3.5 to 10 kW                             | 5.00   |     |        | Less than 1                        | 1.50  |     |        |
| Over 401 Amps.              |       |     |        | 10.1 to 25 kW                            | 7.50   |     |        | 1HP to 5HP                         | 2.50  |     |        |
| RESIDENTIAL                 |       |     |        | COMMERCIAL                               |        |     |        | 5.1 HP to 10 HP                    | 3.50  |     |        |
| Lighting Fixtures           | .25   |     |        | Lighting Fixtures                        | .35    |     |        | 10.1HP to 20HP                     | 5.00  |     |        |
| Receptacles                 | .25   |     |        | Receptacles                              | .30    |     |        | 20.1HP to 59HP                     | 10.00 |     |        |
| Switches                    | .25   |     |        | Switches                                 | .30    |     |        | 60 HP and over                     | 15.00 |     |        |
| RESIDENTIAL RANGES          |       |     |        | ELEVATORS                                |        |     |        | AIR CONDITIONER & REFRIGERATION    |       |     |        |
| Surface Unit                | 3.50  |     |        | Elevators & Lifts up to \$25,000         | 70.00  |     |        | 1-10 Ton                           | 10.00 |     |        |
| Oven Unit                   | 3.50  |     |        | Elevators & Lifts Over \$25,000          | 250.00 |     |        | 11-30 Ton                          | 20.00 |     |        |
| Comb. Unit                  | 6.00  |     |        |  |        |     |        | 31-100 Ton                         | 30.00 |     |        |
| RESIDENTIAL APPLIANCES      |       |     |        | LOW VOLTAGE                              |        |     |        | 101 Ton & up                       | 40.00 |     |        |
| Water Heater                | 4.00  |     |        | Amplifier                                | 5.00   |     |        | MINIMUM PERMIT<br>\$50.00/\$100.00 |       |     |        |
| Clothes Dryer               | 4.00  |     |        | Cable TV Controller                      | 5.00   |     |        |                                    |       |     |        |
| Dishwasher                  | 1.50  |     |        | Communication Cont.                      | 5.00   |     |        |                                    |       |     |        |
| Disposal Unit               | 1.50  |     |        | Low Voltage Cont.                        | 5.00   |     |        |                                    |       |     |        |
| Furnace (Gas)               | 2.00  |     |        | Control Point or                         | .30    |     |        |                                    |       |     |        |
| Bath Fans                   | 1.50  |     |        | Outlet ie., smoke detector, Pull Station | .30    |     |        | Total All Fees \$                  |       |     |        |
| Air Conditioner             | 9.00  |     |        |  |        |     |        | State Card #                       |       |     |        |
| Vent Hoods & Fans           | 1.50  |     |        | Horn, Electric Valve, Phone Jack         | .30    |     |        |                                    |       |     |        |
| FLOOD & AREA LIGHTING       |       |     |        |  |        |     |        |                                    |       |     |        |
| 100 to 300 Watts            | 1.00  |     |        |  |        |     |        |                                    |       |     |        |
| 301 to 1000 Watts           | 2.00  |     |        |  |        |     |        |                                    |       |     |        |
| 1001 and over               | 3.00  |     |        |  |        |     |        |                                    |       |     |        |

NOTE: ALL UTILITY SERVICES ON PRIVATE PROPERTY MUST BE PLACED UNDERGROUND IN ACCORDANCE WITH CITY OF AUSTELL ORDINANCE.

MASTER ELECTRICIAN: \_\_\_\_\_